

## Madarasa Alfurqaan

The following rules and regulations have been drawn up to ensure your child receives the best form of Islamic education From the Madarasa and to develop the true spirit of Islam. In the Madarasa the children will learn how to read the Quran with the correct pronunciations and Tajwiid. The children will then learn to become Hafiths (memorising the Quran), as Well as Islamic studies.

The ages for all pupils (boys and girls) are between 6 - 16 years old for the weekdays and during the weekends there will be classes available for both women and men of all ages. In this Madarasa, most children complete the Quran in approximately 8 years, InshaAllah, but some students may be a little slower or faster.

For the First year, the children will learn how to read the Quran, Tajwiid and the Pillars of Islam. In the second year, the students will learn the pronunciation of the Quran, memorise till Surah Mulk (2 Juz) as well as Aqida and how to pray Salah. For the fourth year, they'll memorise till the 5th Juz. The sixth year, they will learn till the 15th Juz, and in the eighth year, they'll finish the Quran InshaAllah.

The normal tuition time of the Madrasa is Monday to Thursday from 16:30 pm to 19:30pm (late session). All classes run for two hour and 30 minutes. Weekend classes will be from 10am to 13pm.

Class times may change during periods such as school holidays, Ramadan etc. If this happens all parents will be notified in advance.

Students arriving more than five minutes late without a valid excuse and/or a letter from their parents will be given detention and if repeated further action will be taken.

The Madarasa is unable to supervise children who arrive before the start times of their classes and those who remain after their classes have ended, therefore parents are requested to make sure their child arrives on time and that they are picked up on time.

No child will be allowed to leave the Madarasa early unless there is a valid reason, which should be explained in the form of a letter to the Head Teacher. The management has the full right to accept or decline this request.

Absence due to any external school or other activity will not be permitted without prior approval from the Madarasa.

Please ensure your child completes all the homework. Some students will be provided with homework sheets for the parents to sign. Parents will be required to supervise the children accordingly as well as the return of the signed sheet.

The Madarasa has a detention policy which applies to all children irrespective of age. Any teacher or the headteacher can give detentions to any child if they consider it necessary. If a child is given detention then a letter will be sent home with the child to notify the parent or guardian in advance.



If your child does not complete his/her homework or does not adhere to the disciplinary code, then this may result in detention for the child. On such occasions parents must be co-operative.

From time to time parents will receive letters pertaining to the child and the Madarasa. These will be sent home with the children and some of these will require the parents to sign and return to their teacher as acknowledgement of the receipt.

Parents will be required to make themselves available for parent meetings and any other meetings that the teacher or Head Teacher may request pertaining to your child.

Parents are not allowed into the Madrasa classes during class time. All queries should be made in the Madrasa office.

Parents are requested to not smoke outside the school or in close proximity to it. This is not only setting a bad example for your children but the other children attending the Madrasa too. This also goes against the sacredness of the mosque premises.

The madarasa has adopted a strict dress code. All boys must be dressed in either Shalwar khamis or the traditional Arabian khamis (any colour). Girls must wear appropriate Hijab, (head covering) prior to coming into the Madarasa. Boys must not wear any jewellery unless its In accordance with Islamic law. If after a verbal warning, the boy continues to wear the jewellery, then the teacher has the right to confiscate it.

## **Management**

